

# STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 54-1232

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

**WATER RIGHT: 54-1232** APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.3197

CHANGES: a29374a Amended by Subsequent Change, a33806 Amended by Subsequent Change, a39364 Cert. (Issued: 12/24/2013)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: \*  
(This right has a share ownership in the Water Company listed below. To view Information regarding \*  
the Water Company for which this application is a Share Statement, click on the water company name.) \*

East Jordan Irrigation Company -- SHARES OF STOCK: 0.3197

OWNERSHIP\*\*\*\*\*

NAME: East Jordan Irrigation Company  
ADDR: PO Box 789  
Draper, UT 84020

NAME: Scott McLachlan (Shareholder)  
ADDR: PO Box 37  
Lehi UT 84043

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#: 59:055:0021  
FILED: 10/01/2007|PRIORITY: / /1877|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 06/16/1969|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 54- ]|MAP: [ ]|PUB DATE:

Type of Right: Decree Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION: 2.5 miles SSW of Eagle Mtn.

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 2095 ft E 381 ft from NW cor, Sec 23, T 6S, R 2W, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 300 to ft. YEAR DRILLED: 2008 WELL LOG? Yes WELL ID#: 430798

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 635510.

IRRIGATION: 0.1375 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	* NW   NE   SW   SE *	Totals
Sec 23 T 6S R 2W SLBM	*       0.1375   *	*         *	*         *	*         *	0.1375
GROUP ACREAGE TOTAL:					0.1375

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OTHER COMMENTS\*\*\*\*\*

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This certificate is based on ownership of 0.3197 share of stock in the East  
Jordan Irrigation Company. Ownership of this quantity of share must be  
maintained in order for this water right to remain valid.

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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